

CL-673  
14/09/23



**Bhagat Phool Singh Mahila Vishwavidyalaya**  
(A State University Established By An Act of Haryana Legislature & Recognised by  
UGC Under Section 2(F) and 12(B) of the UGC Act. 1956)



## CENTRAL LIBRARY

E-mail: [cl@bpswomenuniversity.ac.in](mailto:cl@bpswomenuniversity.ac.in)

To,

The Publishers/Booksellers

**Subject: Invitation for Participation in 6<sup>th</sup> Book Exhibition on  
University Campus**

Dear Sir,

Bhagat Phool Singh Mahila Vishwavidyalaya, Sonapat is a State University Recognized under Sec. 2(F) and 12 (B) of the UGC Act 1956. It is the first rural, multi faculty, residential State Women University in the Country providing education from KG to PhD.

In pursuance of its commitment to promote reading habits in readers, Central Library, Bhagat Phool Singh Mahila Vishwavidyalaya, is going to organize a Book Exhibition from September 20-21, 2023 from 9.30 am to 4.30 pm at Multipurpose Conference Hall, Teaching Block-I.


An event like Book Exhibition provides ample opportunities for publishers/ distributors/ booksellers to display their current publications directly to the teachers, students and the public at large.

We extend a cordial invitation to you to participate in the Exhibition with a special request to exhibit the literature on Women. Besides our campus community, we have also invited educational institutions affiliated to our university to visit the Book Exhibition and purchase books under one roof.

Book fair Registration Form, Exhibition fee details and other terms and conditions for participation are enclosed for your convenience.

We sincerely hope that you will participate in the Book Exhibition and make the event a grand success.

Yours sincerely,

  
Prof. In charge  
14/09/2023





**Bhagat Phool Singh Mahila Vishwavidyalaya**  
(A State University accredited with B++ Grade by NAAC & Recognised by UGC Under  
Section 2(F) and 12(B) of the UGC Act, 1956)



## CENTRAL LIBRARY

### Registration Form

6<sup>th</sup> Book Exhibition

September 20 - 21, 2023

#### Company Profile:

Name of the Firm (in BLOCK letters) \_\_\_\_\_ Head  
of the Firm (Dr./Mr./Mrs.) \_\_\_\_\_  
Telephone No. \_\_\_\_\_ Mobile \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_ Website \_\_\_\_\_  
Address \_\_\_\_\_ Pin \_\_\_\_\_

#### Authorized Person for the Stall:

Dr./Mr./Mrs. \_\_\_\_\_  
Designation \_\_\_\_\_ Telephone \_\_\_\_\_ Mobile \_\_\_\_\_ E-  
mail ID: \_\_\_\_\_

TAN/PAN Number of the firm

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Booking Details Number of Stalls required \_\_\_\_\_ Additional Tables Required ---One ---Two

#### Payment Details:

Cash Deposit Receipt Number \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

OR

Demand Draft Number \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_  
Bank Name \_\_\_\_\_

(Bank Draft must be in favour of "Registrar, Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kalan, Sonipat" payable at Sonipat) We have read the "Terms & Conditions" attached and agreed to abide by them.

The application will be submitted to the Prof. I/c University Library, Central Library, Bhagat Phool Singh Mahila Vishwavidyalaya, Sonipat, after approval of the Prof. I/c University Library.

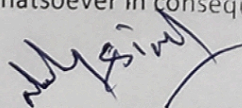
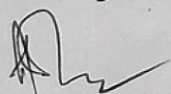
Date: \_\_\_\_\_ Authorized Signatory \_\_\_\_\_

Approved by \_\_\_\_\_



## al Terms and Conditions for Participation in the 6<sup>th</sup> Book Exhibition-2023

1. Participation in the Book Exhibition is open to publishers, book distributors, booksellers and on the prescribed form/application only.
2. The organizer reserves the right to alter the dimensions of the stands/stalls without assigning any reason thereof, and its decision shall be final and binding on the participants.
3. Booking of stands/stalls will be made on receipt of the prescribed application form, duly completed, together with a non-refundable fee of Rs. 3000/- in the form of Cash Receipt (cash may be deposited with the office of the BPSMV) or Bank Draft towards the full payment of the rent of the stand/stall in favour of "Registrar, BPSMV, Khanpur Kalan, Sonipat" payable at Khanpur Kalan, Sonipat, before 18<sup>th</sup> September 2023. If any participant demands an additional stall, a sum of Rs.3000/- per stall will be charged.
4. The organizer will provide a stall to each participant having three tables with white sheets thereon and two chairs.
5. Though the University may provide Morning and Evening tea or snacks and Lunch to the participants free of cost onsite, the participants will have to make their own arrangements for their accommodation, meal(s) etc. outside the BPSMV Campus at their own cost.
6. The application, on being accepted by the organizer, will be considered as an agreement (under the accepted terms) between the participant and the organizer subject to space availability.
7. Applications received may be considered subject to space availability and on a first-come first-served basis.
8. Use of polythene is strictly prohibited. As such, all participants shall observe the norms in this regard. Non-adherence to the norms may lead to the cancellation of the participation of the vendor concerned.
9. Participants will be given possession of the stall on the previous day of the exhibition September 19, 2023, at 3.00 p.m. The participant shall be obligated not to vacate the space of the stall in full, before the end of the exhibition period that is on the last day of the Book Exhibition. Participants will have to vacate the stall latest by the next morning after the exhibition.
10. It shall be the responsibility of the participants to remove all exhibits, tools and other materials at the end of the Exhibition and leave the stalls in the same condition in which they were allotted to them. In case any panels, racks, tables or any other item provided is found to be broken/not further useable or missing, the cost of those items has to be paid by the respective participants.
11. No encroachment or extension in the passages shall be allowed. Participants are, therefore, advised to arrange the display within the space allotted to them.
12. While the organizer will carry out general cleaning, the participants shall be responsible for the cleanliness and tidiness of the stalls at all times during the period of the Book Exhibition.
13. While there will be no restriction on putting up relevant banners, posters, etc., on or within a stall, nothing will be allowed to be displayed outside the stall.
14. The sale of books and other reading materials will be permitted as per University terms and conditions. No book or material forbidden by the law, including the violation of the copyright act, shall be displayed or sold. However, the participant shall solely be responsible for any violation in this regard, and the organizer shall not be liable for such violation. The participant shall indemnify the organizer from and against all proceedings and expenses whatsoever in consequence of any such violation.



Continued on page 2.



15. Participants playing audio or video cassettes at the stalls should ensure that the decibel level of sound does not cause any annoyance to either the neighbouring participants or the visitors. The organizer will be the sole judge to decide whether there is any annoyance to other participants or the visiting public and can prohibit such participants from playing such audio/video.

16. The participant shall bear sole responsibility to ensure his/her own exhibits against damage incurred due to burglary, riots, strikes, theft, fire and water damage, and against damage incurred in transit to and from the Book Exhibition. It is the exclusive and absolute responsibility of the participant(s) to ensure their exhibits as well as their own and hired stand equipment and stock against break-in, theft and damage by fire and other natural calamities during the Book Exhibition. The organizer shall not be liable to pay any damages for the loss incurred due to any reason, including natural calamities. The organizer shall be entitled, but not obliged, to inspect such policy before handing over possession of the stalls. In case of a claim against the organizer, the participants(s) shall indemnify the organizer.

17. While the organizer will provide round-the-clock security arrangements at all the stalls during the Book Exhibition, the organizer would not be liable for the loss or damage to the goods and property of the participants. They are advised not to leave their stalls unattended during the Exhibition Timings.

18. No goods or displays may be removed during the Exhibition without the written permission of the organizer.

19. Every day during the Book Exhibition, Participants will be allowed to enter the venue after 9.30 a.m. and shall have to vacate the hall latest by 4.30 p.m.

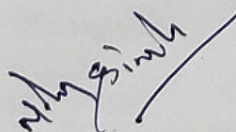
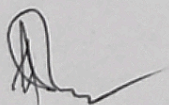
20. In the event of a natural disaster or if circumstances so warrant, the organizer reserves the right to postpone, alter or cancel the Book Exhibition. If the Exhibition is cancelled before the inauguration, rentals collected shall be refunded at the earliest possible after making the necessary deductions as decided by the organizer.

21. Once the participant makes the stall booking, the same cannot be cancelled or altered by the participant. No refund of rent shall be made or adjusted against any other forthcoming Book Exhibition under any circumstances.

22. Any dispute or claim arising out of the participation in the Fair shall be subject to the exclusive jurisdiction of the Gohana Courts.

23. For further assistance, please get in touch with Mr. Nafay Singh, Assistant Librarian (M) +91 9468273831 or Dr. Dinesh Kumari, Librarian, Deptt. of Education (M) +91 9466228235 or write us at [cl@bpswomenuniversity.ac.in](mailto:cl@bpswomenuniversity.ac.in)

Any of the terms and conditions mentioned above may be relaxed or modified at the discretion of the Competent Authority of Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kalan, Sonipat, whose decision will be final and binding on the Participant(s).



(Prof. I/c University Library)





भक्त फूल सिंह महिला विश्वविद्यालय  
Bhagat Phool Singh Mahila Vishwavidyalaya  
(A State University Established By An Act of Haryana Legislature & Recognised by UGC  
Under Section 2(F) and 12(B) of the UGC Act, 1956)  
**CENTRAL LIBRARY**



Prof. I/c University Library

E-mail: cl@bpswomenuniversity.ac.in

To,

The Finance Officer  
Bhagat Phool Singh Mahila Vishwavidyalaya,  
Khanpur Kalan, Sonipat, Haryana.

**Sub:- University Account Details required for depositing the Registration Fees of Book Exhibition-2023.**

In pursuance of its commitment to promote reading habits in readers, Central Library, Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kalan, Sonipat, is organizing Book Exhibition on September 20-22, 2023 from 9.30 am to 4.30 pm at Multipurpose Conference Hall & First Floor Hall, Teaching Block-I.

The **Registration Fees of Rs. 3000/-** (Rupees Three Thousand Only) shall be deposit in the said Account by Cash/Online/DD/RTGS by the Publishers/ Distributors/ Book seller for Book Exhibition.


The vendors shall be required to deposit a registration fee of Rs. 3000/- for participating in the Book Exhibition.

Kindly verify the details of the University account in which the vendors shall deposit the registration fee:

- |                       |                   |
|-----------------------|-------------------|
| 1. University A/c No. | 01911450000269    |
| 2. IFSC Code          | HDFC0000191       |
| 3. Branch Name        | HDFC Bank Sonipat |
| 4. Bank Name          | HDFC Bank         |

Thanking you,

With Regards

  
Professor  
28/09/23